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Madagascar, Homère et la Civilisation Mycénienne. François du Mesnil, Ingénieur Colonial. Deuxième Édition. Paris, Librairie Ch. Delagrave. (1898.)

M. du Mesnil adorns his title-page with a few words of soberness from Admiral Jurien de la Gravière. Considering the character of his book, he would have done better to quote Alfred de Musset:

Je suis venu trop tard dans un monde trop vieux.

A book that takes Ulysses to Madagascar, and derives the names of Timbuktu, Tchad, Tanganyika and Nyassa from the Greek, should have been written in the happy time when scholars identified the English, the Mexicans and the Iroquois with the children of the Lost Tribes. To M. du Mesnil the East is West and the West is East, and he finds no man to answer him:

The names of the peoples who inhabited America before Christopher Columbus all have a Greek turn: Caribs, Aztecs, Zapotecs, Quelenes, Tzendanes. Did not the name of the Incas come to them from the distance, with respect to Greece, of the place which they inhabited: Incas, *Ekas*, far, very far? (p. 162).

Die Reste der Germanen am Schwarzen Meere. Eine ethnologische Untersuchung von Dr. Richard Loewe. 8vo. Max Niemeyer. 1896. 8 mk.

Dr. Loewe makes five divisions of his subject: the Germans of Asia Minor, the Germans of the Caucasus, the Germans reported on the Caspian, the Crimean Goths, the Gothi Minores, or Lesser Goths.

Theophanes, in the 8th Century, mentions the *Gothograikoi* as taking part in a mutiny of the Byzantine fleet under Anastasius II. They reappear, as Dr. Loewe believes, in the *Graikoi* of Constantine Porphyrogenitus, in the 10th century, and he regards them as descendants of the Goths, Heruli and other Germanic tribes, who invaded Asia Minor in the 3d century.

In the anonymous Periplus of the Euxine it is recorded that the Eudusiani, living on the northern coast (between the modern Anapa and Gelenjik) speak the Gothic and Tauric tongue. There is room for conjecture in the statement since, according to Karl Müller, the editor of the Periplus, the text of that work is a compilation from various writers, and it is not even certain whether the expression, *Gothic and Tauric tongue*, is to be understood of one and the same language, or of two languages spoken by one people.

The name Eudusia does not occur again, but Dr. Loewe accepts Vassilievski's identification of it with the region called by Procopius